

**DR-2 Disclosure Summary Page****DR-2**

<b>Citizens for Richards</b>	
<b>Committee Type:</b>	State House
<b>County:</b>	NA
<b>District:</b>	8
<b>Committee Code:</b>	1728
<b>Political Party:</b>	Republican
<b>Report Date:</b>	2007

<b>Status:</b>	<b>Filed</b>
<b>Statutory Due Date</b>	1/19/2008
<b>Adjusted Due Date</b>	1/22/2008
<b>Filed Date</b>	1/17/2008 9:46:49 AM
<b>Postmark Date</b>	
<b>Amendment Date</b>	

**Treasurer**

<b>Last Name:</b> Jensen	<b>First Name:</b> Bruce	<b>MI:</b>
<b>Address:</b> PO Box 678		
<b>City:</b> Algona	<b>State:</b> IA	<b>Zip Code:</b> 50511
		<b>Phone:</b> 515-295-7275
<b>E-Mail:</b>		

**Chairperson****Statement of Cash On Hand**

Cash on Hand at Start of Period	<b>\$0.00</b>
Schedule A: Cash Contributions Total	\$350.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	<b>\$350.00</b>
Schedule B: Expenditure Total	\$0.00
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	<b>\$350.00</b>

**Additional Assets and Liabilities**

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00